

SCH DETAIL REPORT BY COLLEGE
EXCLUDES AUDITS
14TH CLASS DAY FOR SECOND FALL MODULE 2022
PROGRAM S4650809

| RESP | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | | ULU | | MASTERS | | SP PROF | | DOCTORAL | | TOTAL | |
|------------------|------|------|-----|-----|-----|------|----------|-----|-------|-----|------|---------|-------|---------|-----|----------|-----|-------|-------|
| UNIT | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH |
| ENVS | 2126 | 002 | | | | WB | 3.0 | 35 | 105.0 | 11 | 33.0 | 1 | 3.0 | | | | | 47 | 141.0 |
| ENVS | 4149 | 001 | | | | WB | 3.0 | | | | | 23 | 69.0 | | | | | 23 | 69.0 |
| ENVS | 7112 | 001 | | | | WB | 3.0 | | | | | 18 | 54.0 | | | | | 18 | 54.0 |
| ENVS | 7700 | 001 | | | | WB | 3.0 | | | | | 7 | 21.0 | | | | | 7 | 21.0 |
| ENVS | 7997 | 001 | | | | WB | 1.0- 6.0 | | | | | 1 | 2.0 | | | | | 1 | 2.0 |
| DEPARTMENT TOTAL | | | | | | | | 35 | 105.0 | 11 | 33.0 | 50 | 149.0 | | | | | 96 | 287.0 |
| COLLEGE TOTAL | | | | | | | | 35 | 105.0 | 11 | 33.0 | 50 | 149.0 | | | | | 96 | 287.0 |

**SCH DETAIL REPORT BY COLLEGE
EXCLUDES AUDITS
14TH CLASS DAY FOR SECOND FALL MODULE 2022
PROGRAM S4650809**

| RESP | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | | ULU | | MASTERS | | SP PROF | | DOCTORAL | | TOTAL | | |
|------|------------------|------|-----|-----|-----|------|------|-----|-------|-------|-------|---------|-----|---------|-----|----------|-----|-------|-------|-------|
| UNIT | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | |
| | ART | 1001 | 001 | | | | 3.0 | 119 | 357.0 | 34 | 102.0 | | | | | | | 153 | 459.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 119 | 357.0 | 34 | 102.0 | | | | | | | 153 | 459.0 |
| | COLLEGE TOTAL | | | | | | | | 119 | 357.0 | 34 | 102.0 | | | | | | | 153 | 459.0 |

3.0 SCH DETAIL REPORT BY COLLEGE
3.0 EXCLUDES AUDITS
310TH CLASS DAY FOR SECOND FALL MODULE 2022
3.0 PROGRAM S4650809
3.0

| RESP | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | | ULU | | MASTERS | | SP PROF | | DOCTORAL | | TOTAL | |
|------------------|------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|--------|---------|-----|----------|--------|-------|-------|
| UNIT | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH |
| SW | 7501 | 005 | | | | WB | 3.0 | | | | | 28 | 84.0 | | | | | 28 | 84.0 |
| SW | 7501 | 006 | | | | WB | 3.0 | | | | | 27 | 81.0 | | | | | 27 | 81.0 |
| SW | 7503 | 001 | | | | WB | 3.0 | | | | | 62 | 186.0 | | | | | 62 | 186.0 |
| SW | 7506 | 001 | | | | WB | 3.0 | | | | | 28 | 84.0 | | | | | 28 | 84.0 |
| SW | 7804 | 001 | | | | WB | 3.0 | | | | | 25 | 75.0 | | | | | 25 | 75.0 |
| SW | 7807 | 001 | | | | WB | 3.0 | | | | | 26 | 78.0 | | | | | 26 | 78.0 |
| SW | 7807 | 002 | | | | WB | 3.0 | | | | | 26 | 78.0 | | | | | 26 | 78.0 |
| SW | 7807 | 003 | | | | WB | 3.0 | | | | | 25 | 75.0 | | | | | 25 | 75.0 |
| SW | 7807 | 004 | | | | WB | 3.0 | | | | | 26 | 78.0 | | | | | 26 | 78.0 |
| DEPARTMENT TOTAL | | | | | | | | | | | | 958 | 2874.0 | | | 958 | 2874.0 | | |

SCH DETAIL REPORT BY COLLEGE
EXCLUDES AUDITS
14TH CLASS DAY FOR SECOND FALL MODULE 2022
PROGRAM S4650809

| RESP UNIT | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | | ULU | | MASTERS | | SP PROF | | DOCTORAL | | TOTAL | | |
|--------------|------------------|------|-----|-----|-----|------|------|-----|-------|-------|------|---------|-----|---------|-----|----------|-----|-------|-------|-------|
| | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | |
| | CMST | 1061 | 001 | | | WB | 3.0 | 28 | 84.0 | 17 | 51.0 | | | | | | | 45 | 135.0 | |
| | CMST | 2061 | 001 | | | WB | 3.0 | 12 | 36.0 | 19 | 57.0 | | | | | | | 31 | 93.0 | |
| | CMST | 2061 | 002 | | | | 3.0 | 18 | 54.0 | 15 | 45.0 | | | | | | | 33 | 99.0 | |
| | CMST | 3118 | 001 | | | WB | 3.0 | 2 | 6.0 | 17 | 51.0 | | | | | | | 19 | 57.0 | |
| | CMST | 4100 | 001 | | | WB | 3.0 | | | | | 3 | 9.0 | | | | | 3 | 9.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 60 | 180.0 | 68 | 204.0 | 3 | 9.0 | | | | | 131 | 393.0 |
| | ENGL | 1001 | 001 | | | WB | 3.0 | 14 | 42.0 | 3 | 9.0 | | | | | | | 17 | 51.0 | |
| | ENGL | 1001 | 002 | | | WB | 3.0 | 15 | 45.0 | 2 | 6.0 | | | | | | | 17 | 51.0 | |
| | ENGL | 1001 | 003 | | | WB | 3.0 | 15 | 45.0 | 2 | 6.0 | | | | | | | 17 | 51.0 | |
| | ENGL | 1001 | 004 | | | WB | 3.0 | 16 | 48.0 | | | | | | | | | 16 | 48.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 60 | 180.0 | 7 | 21.0 | | | | | | | 67 | 201.0 |
| | GEOG | 2051 | 001 | | | WB | 3.0 | 30 | 90.0 | 16 | 48.0 | | | | | | | 46 | 138.0 | |
| | GEOG | 2051 | 002 | | | WB | 3.0 | 33 | 99.0 | 13 | 39.0 | | | | | | | 46 | 138.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 63 | 189.0 | 29 | 87.0 | | | | | | | 92 | 276.0 |
| | PSYC | 2040 | 001 | | | WB | 3.0 | 7 | 21.0 | 9 | 27.0 | | | | | | | 16 | 48.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 7 | 21.0 | 9 | 27.0 | | | | | | | 16 | 48.0 |
| | SOCL | 2501 | 003 | | | WB | 3.0 | 10 | 30.0 | 11 | 33.0 | | | | | | | 21 | 63.0 | |
| | SOCL | 3371 | 003 | | | | 3.0 | 5 | 15.0 | 11 | 33.0 | | | | | | | 16 | 48.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 15 | 45.0 | 22 | 66.0 | | | | | | | 37 | 111.0 |
| | SPAN | 1101 | 001 | | | WB | 4.0 | 10 | 40.0 | 11 | 44.0 | | | | | | | 21 | 84.0 | |
| | SPAN | 2102 | 001 | | | WB | 3.0 | 1 | 3.0 | 8 | 24.0 | | | | | | | 9 | 27.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 11 | 43.0 | 19 | 68.0 | | | | | | | 30 | 111.0 |
| | UNST | 3900 | 001 | | | WB | 3.0 | | | 15 | 45.0 | | | | | | | 15 | 45.0 | |
| | DEPARTMENT TOTAL | | | | | | | | | | 15 | 45.0 | | | | | | | 15 | 45.0 |
| | WGS | 2500 | 001 | | | WB | 3.0 | 51 | 153.0 | 19 | 57.0 | | | | | | | 70 | 210.0 | |
| | DEPARTMENT TOTAL | | | | | | | | 51 | 153.0 | 19 | 57.0 | | | | | | | 70 | 210.0 |

