

**SCH DETAIL REPORT BY COLLEGE  
EXCLUDES AUDITS  
14TH CLASS DAY FOR SECOND SUMMER MODULE 2017  
PROGRAM S4650809**

| RESP | DEPT             | CRSE | SEC | SES | LOC | DELV | CRED | LLU |     | ULU |     | MASTERS |       | SP PROF |     | DOCTORAL |       | TOTAL |      |
|------|------------------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|-------|---------|-----|----------|-------|-------|------|
| UNIT |                  |      |     |     |     |      |      | CNT | SCH | CNT | SCH | CNT     | SCH   | CNT     | SCH | CNT      | SCH   | CNT   | SCH  |
|      | BADM             | 7030 | 001 |     |     |      | 3.0  |     |     |     |     | 27      | 81.0  |         |     |          |       | 27    | 81.0 |
|      | BADM             | 7120 | 001 |     |     |      | 3.0  |     |     |     |     | 31      | 93.0  |         |     |          |       | 31    | 93.0 |
|      | BADM             | 7140 | 001 |     |     |      | 3.0  |     |     |     |     | 21      | 63.0  |         |     |          |       | 21    | 63.0 |
|      | BADM             | 7270 | 001 |     |     |      | 3.0  |     |     |     |     | 30      | 90.0  |         |     |          |       | 30    | 90.0 |
|      | DEPARTMENT TOTAL |      |     |     |     |      |      |     |     |     |     | 109     | 327.0 |         |     | 109      | 327.0 |       |      |
|      | COLLEGE TOTAL    |      |     |     |     |      |      |     |     |     |     | 109     | 327.0 |         |     | 109      | 327.0 |       |      |



