

American Government
Political Science 2051

Dr. Hogan
POLI 2051, Section 2
Spring 2018

Telephone: 578-3217
e-mail: rhogan1@lsu.edu

Writing Assignments

There are three brief reports that each count for 3% of the course grade. In addition, there is a more extensive report on a presidential documentary that counts for 8% of the course grade. The due dates for uploading these reports through the Moodle site are listed on the

Course Schedule

Week #9: March 4-10

Political Parties and Elections

Report on "Representation in the U.S. House of Representatives" due by Monday, March 5 at 6:00 p.m.

Read: *Government in America*, Chapters 8 and 9.

Video Presentations: Chapters 8 and 9.

Practice Quizzes for Chapters 8 and 9 to be completed by Friday, March 9 at 6:00 p.m.

EXAM #2: May be taken anytime from 6:00 p.m. on Sunday, March 11 through 6:00 p.m. Tuesday, March 13.

Week #10: March 11-17

Presidency

Read: *Government in America*, Chapter 12.

Video Presentations: Chapter 12.

Practice Quiz: Chapter 12 to be completed by Friday, March 16 at 6:00 p.m.

Begin watching presidential documentary for w598.66 Tm(Mar)-5(c)-4(h8m)]TJ5rkmET EID 64-BDC BT1 0 0 1 320.33 598.66 Tm(a)-3(t)]