

- ✧ instruction and assignments emphasizing formal and formal writing and speech;
- ✧ teaching of discipline-specific communication techniques;
- ✧ use of feedback loops for learning;
- ✧ 40% of the course grade rooted in communication-based work; and
- ✧ practice of ethical and professional work standards.

Students interested in pursuing the LSU Distinguished Communicators certification may use this course for credit. For more information about this student recognition program, visit www.cxc.lsu.edu.

Honors Option: To receive Honors credit for this course, eligible students must, in addition to the assignments above, write a term paper of eight pages on a topic

SYLLABUS:

Mon., 8/20 Introduction

Wed., 8/22 The Crisis of Liberalism

Patrick Deneen, "Unsustainable Liberalism," *First Things* (Aug/Sept 2012)
 Deneen, "The Tragedy of Liberalism," *Hoopes Review* (Fall 2017)

I. THE FOUNDING

Fri., 8/24 Christian Commonwealth

Mayflower Compact (1620);
 John Winthrop, "Model of Christian Charity" (1630);
 Winthrop, "Little Speech on Liberty" (1639);
 Cotton Mather, "A Christian at His Calling" (1701), in *American Political Thought* [APT], pp. 11-19, 41-42, 62
 Nathaniel Ward, "The Simple Cobler's Aggawam" (1646) [online]
 Michael Drayton, "To the Virginian Voyage" [online]

Mon., 8/27 Religious Toleration

Roger Williams, "The Bloody Tenent of Persecution" (1644)
 John Wise, "A Vindication of the Government of New England Churches" (1717);
 Jonathan Mayhew, "A Discourse Concerning Unlimited Submission and Non-Resistances to the Government of England"

Wed., 9/5 American Independence and the United States

Mon., 9/24 Jacksonian Democracy
John R. Cooke and Abel P. Upshur, Debate in the Virginia Constitutional
Convention (1829-1830)
Andrew Jackson, First A0381 Tm6(c) 4 TJ

Calhoun, "A Disquisition on Government" (1848);
 George Fitzhugh, "Sociology for the South" (1854);
 Fitzhugh, "Cannibals All!" (1857);
 James Henry Hammond, "Mud Sill" Speech (1858);
 in APT, pp.513-561

[FALL BREAK]

Mon., 10/10 Clarifying Principle: Popular Sovereignty or Equal Rights?
 Abraham Lincoln, "Speech at Peoria, Illinois" (1854);
 Lincoln, "Speech on the Dred Scott Decision" (1857);
 in APT, pp.561-573
 Lincoln, Speech at Springfield, 6/16/58 ("House Divided");
 Douglas, Speech at Chicago, 7/9/58;
 Debate at Ottawa, 8/21/58, Lincoln-Douglas Debates pp. 1448

Wed., 10/12 Principle and Compromise, War and Peace
 Debate at Ottawa, 8/21/58

- Fri., 10/19 Women's Equality, Liberal and Radical
 Emma Goldman, "Anarchism: What It Really Stands For" (1907);
 Orestes Brownson, "The Woman Question" (1869);
 Victoria Woodhull, "On Constitutional Equality" (1871);
 Woodhull, "Principles of Social Freedom" (1871);
 Susan B. Anthony, Speech about her Indictment (1873);
 Charlotte Perkins Gilman, "Women and Economics" (1898);
 Jane Addams, "If Men Were Seeking the Franchise" (1911), pp.
 724-734, 749-776
- Mon., 10/22 Race and Redemption
 B. T. Washington, Up from Slavery (1901), ch. 45, 7, 9-10
- Wed., 10/24 Race and Compromise
 Up from Slavery (1901), ch. 12-15
 W.E.B. DuBois, On the Souls of Black Folk (1903), ch. 43
- Fri., 10/26 Race as Principle
 On the Souls of Black Folk (1903), ch. 6, 9-10
- Mon., 10/29 Nationalism and Empire
 James H. Slater & James Z. George, Speeches on Chinese Immigration
 (1882);
 Josiah Strong, "Our Country" (1885);
 Theodore Roosevelt, "The Winning of the West" (1889);
 Henry Cabot Lodge, Speech on a Literacy Test for Immigrants (1896);
 Albert J. Beveridge, "The March of the Flag" (1898);
 Platform of the American Anti-Imperialist League (1899);
 William Graham Sumner, "The Conquest of the U.S. by Spain" (1899);
 Chief Joseph, "An Indian's View of Indian Affairs" in APT, pp. 781-
 814, 833-846
- Wed., 10/31 Progressivism
 Lincoln Steffens, "The Shame of the Cities" (1904);
 Upton Sinclair, "The Jungle" (1906);
 Monsignor John Ryan, "A Living Wage" (1906);
 Jane Addams, " "

William James, "Pragmatism: A New Name for Old Ways of Thinking" (1907);

John Dewey, "The Influence of Darwin on Philosophy" (1910);

Dewey, "The Public and its Problems" (1927), APT, pp. 915-947

Mon., 11/5 New Deal: Politicians

Herbert Hoover, "Rugged Individualism" (1928)

Hoover, "The Fifth Freedom" (1941);

Franklin Delano Roosevelt, Speech at Oglethorpe University (1932);

FDR, Commonwealth Club Speech (1932)

FDR, "The Four Freedoms" (1941);

FDR, "A Second Bill of Rights" (1944), in APT, pp. 1015-1022, 1040-1059

Wed., 11/7 New Deal: Intellectuals

Charles A. Beard, "The Myth of Rugged American Individualism" (1931);

R. G. Tugwell, "The Principle of Planning and the Institution of Laissez Faire" (1932);

Water Lippmann, "Planning in an Economy of Abundance" (1937) in APT, pp. 1022-1031, 1059-1073

IV. LIBERALISM AND CONSERVATISM

Fri., 11/9 Americanism and the Cold War
Reinhold Niebuhr

SNCC, Statement of Purpose, APT, pp.1115-1146
 King, "I Have a Dream" Speech (1963) [online]

- Fri., 11/16 The Sixties: The Radical Moment
 Malcolm X, "The Ballot or the Bullet" (1964);
 Stokely Carmichael, "Toward Black Liberation" (1966);
 Betty Friedan, "The Feminine Mystique" (1963);
 National Organization for Women, "Bill of Rights" (1967);
 Redstocking Manifesto;
 Jerry Rubin, "A Yippie Manifesto" APT, pp.1147-1176
- Mon., 11/19 Modern Liberalism and Conservatism
 John Rawls, "A Theory of Justice" (1971)
 Robert Nozick, "Anarchy, State, and Utopia" (1974);
 Milton Friedman and Rose D. Friedman, "Free to Choose" (1980);
 bell hooks, "Feminist Theory from Margin to Center" (1984) APT,
 pp. 1181-1206, 1219-1234, 1264-1271
- Wed., 11/21 Modern Conservatism Reagan
 Ronald Reagan, "First Inaugural Address" (1/20/81) Address to Parliament
 (6/8/82), Speech at Normandy (6/6/84), Address after Meeting in
 Iceland with Gorbachev (10/13/86) Speech in Berlin (6/12/87),
 Farewell Address to Republican Convention (1/15/88) [online]
- Mon., 11/26 Modern Liberalism Obama
 Speeches of Barack Obama: Democratic Convention (7/24/04), National
 Constitution Center (3/18/08), First Inaugural Address (1/20/09),
 Cairo University (6/4/09), Nobel Peace Prize Lecture (12/10/09),
 Osawatomie (12/6/11), Charleston Eulogy (6/26/15), Farewell
 Address (1/10/17) pp. 5-13, 51-69, 96-105, 120-141, 159-165, 172-
 193, 267-277, 323-340
- Wed., 11/28 Voices on the Left
 Wendy Brown, "Neoliberalism, Neoconservatism, and Democratization"
 (2006);
 Ta-Nehisi Coates, "The Case for Reparations" (2014);
 Bill McKibben, "A World at War" (2016) in APT, pp. 1366-1386,

